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PRICE FIVE

SOLEMN

Dedication of Handsome Catholic Church at Highland Park.

Friends of Father Fitzgerald Were Present in Large Numbers.

Bishop McCloskey Blesses the Edifice—Two Eloquent Sermons.

THE UNIFORM KNIGHTS TAKE PART

With impressive but solemn services and in the presence of a great gathering the Catholics of Highland Park last Sunday saw the dedication of their handsome new house of worship, the Church of St. Leo the Great, the crowning work of Rev. Father John J. Fitzgerald. As early as 8 o'clock the people began to arrive by railroad, street car and wagonette, and when the services began the crowd was so great that large numbers were unable to gain admittance and therefore had to hear the mass on the outside. A brilliant feature of the occasion was the showing of the Uniform Rank of the Catholic Knights of America. In their handsome new uniforms they lined up in front of the church and pastored residence to receive the Right Rev. Bishop McCloskey, who officiated at the dedication, Vicar General Cronin, Rev. Dr. Schumann and the attending clergymen.

The ceremony of blessing the church was performed by the Bishop, assisted by members of the Louisville clergy, after which the solemn high mass began, with Rev. Dr. Schumann, of the Cathedral as celebrant, Rev. Dominick Crane as deacon, Rev. Father Gaudentius, C. P., as sub-deacon, and Rev. Father Charles, C. P., as master of ceremonies. The choir of St. William's church sang the mass and again at vespers, and the music was equal to any ever heard here on a similar occasion. After the gospel Vicar General Cronin preached the dedicatory sermon, saying that when a new church is built it is a matter of joy and a harbinger of good things to come. Through the earnest efforts of Father Fitzgerald the church had been made ready, and here we could use the power God has bestowed upon us and learn to save our souls. It is in the church we learn most and get the best understanding of God, and it is there we love that which is pure, true and beautiful. St. Leo's was now sanctified, the real temple of God, and here the members will work out His holy purpose and afterward receive the reward in store for them. To this church they can now come and at the foot of the altar obtain graces and blessings that can be secured nowhere else. This is the place to do the work God has put upon us—to know, love and serve Him.

Bishop McCloskey was nappy in expressing his gratification at the splendid results obtained by Father Fitzgerald, saying that to please God is the greatest aim of life. Knowledge is all important and Catholics must understand their religion. Referring to the order of the Holy Father the Bishop declared Catholics must be kind and charitable and well grounded in their catechism, which would be taught in every parish in the diocese at 2:30 every Sunday.

After the mass Father Fitzgerald spoke feelingly to the assemblage, acknowledging the presence of so many of his friends from Shelbyville and former parishioners. He also returned special thanks to the Uniform Rank, St. William's choir and the band of the Roman Knights.

A symphony was served by the ladies in the new school building, and the time intervening before vespers was devoted to an exhibition drill by the Catholic Knights and a musical programme by the Knights of St. John band under the leadership of Prof. George Jacoby.

BACK FROM EAST.

Prof. and Mrs. Edward Morbach returned Wednesday from their trip to New York City and through the principal points of interest in the East. Both look well after their vacation and the Professor states that he is now ready for any musical engagements before his theatrical season opens.

REMOVED TO HOSPITAL.

Mrs. Rose Henley Kelly, prominent in the Ladies' Auxiliary of the Ancient Order of Hibernians, who

has been ill for two weeks with typhoid fever, was Monday removed to Sts. Mary and Elizabeth Hospital, and Thursday her condition was reported as improving, which will be welcome news to her friends in the West End, where for years she has been an earnest worker for Catholic charities.

GONE TO REST.

Mrs. Julia Malone Closes a Long and Useful Life.

Mrs. Julia Malone, the venerable mother of John T. James and William Malone, passed to her eternal reward Wednesday evening at the home of her niece, Mrs. Edward P. Donahue, 2214 West Jefferson street, after a long illness due to her great age, eighty-four years. Her life had been an active and useful one, and many are the prayers that will ascend for the repose of her soul from those whom she had comforted in their hours of need and distress. Her life was that of the saintly Irish mother whose life was devoted to her family and her church, and this morning St. Patrick's will be thronged by those who knew and loved her. Mrs. Malone was born in Queen's county, Ireland, in 1822, and was a member of the old and well-known Neenan family, whose ancestry stretched back for many centuries. She was educated in the ordinary schools of her country, and received what was considered in those days a very liberal education for a girl. She came to this country at the age of fifteen and settled in Louisville, living here all the rest of her life. In 1851 she married James Malone, who died after they had been married thirty years. After his death she devoted all her time to raising her children and in aiding charity. She was an old member of St. Patrick's church, and took a great interest in all its doings, being a prominent and active member of the Altar Society. She was associated with the church and the society for nearly fifty years.

Besides her sons she leaves one daughter, Margaret Malone, and twenty grand children. John T. Malone, Vice President of the Fidelity Trust Company, was away from the city when his mother died, but arrived home yesterday for the funeral.

WANT TO LEAD.

Division 2 Securing Members For Next Hibernian Initiation.

Division 2 has gone quietly to work with the intention of taking the lead in membership in the Ancient Order of Hibernians in Louisville. That the men are in earnest was evidenced at the meeting Friday night, when the applications of William Murphy, Mack Thornbury, Thomas Mannix and Michael McDonough were received. The last named has just completed four years of service in Uncle Sam's navy, being a neck of officer on the battleship Kearsarge. When the weather becomes somewhat cooler the County Board will arrange for a joint initiation, and it is the ambition of Con Ford, Will Meehan, Joe Lynch, Owen Keiran and others to put forward a class of surprising proportions.

Though the evening was sultry and the attendance small the meeting was interesting. The news that Michael Keane and Thomas Camfield, two of the old guard, were improving, occasioned much good feeling, and on all sides it was hoped they would soon again be seen regularly.

At the next meeting, August 17, final arrangements will be made for sending delegates from the division to the State convention at Paris, and it has been hinted that President Ford may have a pleasing surprise for those who attend.

CONCORDIA.

Great Crowds Participate in Its Golden Jubilee Celebration.

The three days golden jubilee celebration of the Concordia Singing Society was brought to a happy close Tuesday night with the banquet at Phoenix Hill Park, when nearly all the active members of the Falls Cities singing societies partook of the especially prepared menu. Charles Neumeier presided and various members and guests responded to the toasts.

The jubilee was opened in a most becoming manner Sunday morning at St. Boniface church, where all the active members of the Concordia received holy communion. Monday afternoon and night there were great gatherings at Phoenix Hill Park, where the grand vocal and instrumental concerts and the outing took place. Of the many members that attended and made merry only one, Urban Stengel, was present at the foundation of the society fifty years ago. From the first, when there were but seven or eight members, the Concordia has continued to grow until now it has nearly 300 names on its books. Mr. Stengel was for many years President, and as a mark of esteem he was presented with a handsome Morris chair. Handsome medals were presented four other members who had been active for twenty-five years. Special praise was given the committee in charge for the efficient manner in which they carried out all the arrangements.

CONTRASTED.

Rev. Kenelm Vaughan Says We Can Not Be as Bad as London.

America Has Not Had the Benefit of England's Long Practice.

Animated by the Clear Healthy Spirit Our Forefathers Maintained.

ARE OVER-DRESSED AND OVER-FED

The striking contrast here presented is made by the Rev. Kenelm Vaughan, brother of the late Cardinal Vaughan and Father Bernard Vaughan, who has set London agog by declaring that its society was rotten and could not be saved.

Society is always in danger when too much wealth is used for indulgence of the appetites and the pursuit of pleasure. London is the modern Babylon and has no counterpart anywhere else in the world. No matter how hard your society here in America may try, it could not be as wicked as London is because you haven't had the benefit of the long practice that they have had there.

Your society is not far enough away from the earth and the fire-place with its pots and pans to be as bad as some of them seem to think they'd like to make it. Now, then, one is shocked by an escapee or a tragedy that comes from your society, but they are infinitesimal evils and conspicuous because you have not become familiar with vices when compared to the good that pervades such an Old-World capital. Here you are still animated by the clear healthy spirit that the forefathers came to maintain and the grit and color of earth and flower is still in the blood so strong that you can't get a unanimous movement toward wickedness.

In London the millions of humans are used to the influence of the Orient and the barbaric wickedness that the non-believers with their golden store to squander in riotous license have been indulging in for years beyond the time when every one of you had to be cutting your own kindling-wood or at least superintending it. When I think of London my mind reverts to the third verse of the ninth chapter of Isaiah, which reads thus: "Thou hast multiplied the nation and not increased the joy: They joy before thee according to the joy in the harvest and as men rejoice when they divide the spoil."

It is a never-ending dissipation of spoil there, while here you are but getting used to each other's actions when some spoil has been obtained, and not yet used to leaving off talking about your neighbor's affairs to their detriment. They do right which seems not to be of the accustomed order. You may sometimes think you are very quick in your society, but it is not half so bad as it looks. You have no class to protect your wickedness. You have no great element that lives for pleasure alone and is so strong in the argument of its position that it may say, "What are you going to do about it?" You are no selfish enough yet, you are too generous, too impulsive to do good, too strong in the emotion of youth that wants to appear well in its own eyes and has not reached the age of selfish indifference to opinion to be as bad as some of your society is made to appear.

Scandal is too easily distributed and there are too few to condone it to allow you to go on in the primrose path to the music of golden strings and the applause of those who king praises for that which leads away from moral law and the tenets of faith. You are over-dressed and over-fed in many places, yet the lean faces of those who work is still the predominant feature even in your society. You may be over-indulgent in your social pastimes, but it does not seem to be the dominant thing. You have one or two settlements of annual frivolity like Newport and Palm Beach, but even they are under the daily espionage of your press, and it is hard for any one to be very bad and escape that deadly weapon you wield so thoroughly and effectively, which is to make people appear ridiculous.

Nowhere have I ever seen that quick spirit of the ridiculous used to such an extent or so potently as you use it here. You cannot be arrogant without being criticised, you cannot be unusual without being cartooned, you cannot be bad without someone proposing a means to reform you, and you must be good to perform. When you have gone through some more generations of prosperity and have many fortunes, making the means for a leisurely life to hide away in a class of indulgence, you may become really wicked, but as yet you are only experimenting, and the experimenters suffer the same disappointments as every other pioneer does. When you are wealthy enough in numbers you may lead in wickedness, as you do in many other ways, but your churchmen are enterprising and progressive, and they have the real foundation to fight on, and Mammon and the satyrs will have to grow in far greater strength than they have now to dominate you, I may not appear too learned about your ways, for I have only seen you at long intervals and for a short period, and I am looking at you with a feeling of the greatest good-

will for your generosity and worth, even if some of your society does seek to be known as wearing gilded horns inside the pompous and a cloven foot inside the high-heeled concessions to frivolity that cover them.

SCHOLARSHIP

Donated by Mackin Council to Parish School at Corbin.

Mackin Council, Y. M. L., at its meeting this week again demonstrated its progressiveness and interest in Catholic education. In response to a communication from the pastor of the Sacred Heart parochial school at Corbin it was unanimously voted to endow a scholarship for the coming year, and the officers were instructed to at once forward the money for the same.

There was a splendid attendance, and as a result of the membership contest two more members were elected, two reported favorably and four applications received. R. W. Galway was reported improving and soon it is hoped there will be none on the sick list. James Mullarkey and Louis Kieffer announced the arrangements for the Frankfort trip, which will be made by Mackin with its handsome flag and banner. The educational features were conducted by Theod. Clines, Carl Bartsch and Clarence Zook and were of a high order. President Raidy announced Hon. A. J. Bizot and James Mullarkey as the speakers for the evening of August 28. The committee arranging for the fall festival reported that satisfactory progress was being made and that the members feel confident of scoring a big success.

RECENT DEATHS.

The funeral of Richard Hyland took place Sunday afternoon from the Sacred Heart church. His death resulted from a short illness of typhoid fever. For a number of years he conducted a barber shop at 1434 Twelfth street, and his demise is deeply regretted in that locality.

The funeral of John Hughes, who died Monday, took place Wednesday morning from the Sacred Heart church, with Rev. Father Walsh officiating at the solemn services. Deceased was forty-two years of age and was a brother-in-law of Thomas Lawler, 2806 Garfield avenue.

Miss Mary Canty, a well known member of St. Cecilia's parish, died Tuesday night at the residence of her nephew, Edward Canty, 316 Twenty-eighth street, and was buried Friday morning. She had suffered from a complication of diseases and death was not unexpected. Her parents are dead and only a brother survives.

Michael Fitzpatrick, whose critical illness was noted last week, passed peacefully away Monday morning at his home, Twelfth and Delaware. His funeral took place Wednesday morning from St. William's church, Rev. Dennis Murphy officiating at the mass of requiem, and preaching a feeling sermon, in which high tribute was paid the life of the deceased.

At an early hour Monday morning Death entered the home of John Timmons, 1827 Maple street, and took from him his beloved wife, Emma Rose. Possessed of many virtues, her loss is deeply mourned and for the grief-stricken husband there is the most sincere sympathy. Her death Wednesday morning, from the Sacred Heart church, with a solemn mass of requiem for the repose of her soul.

Just when life was brightest Mrs. Mayme Smith, wife of Richard Smith, was called upon to answer Death's summons. The daughter of Louis Perranda and married only a year, she was stricken with a complication of diseases that caused her death Wednesday morning. Besides her husband she leaves an infant child for whom there is wide spread sympathy. The funeral took place yesterday morning from St. Patrick's church, where she worshipped since her girlhood.

After a long illness of a complication of diseases Daniel Cavanaugh was last Sunday released from his earthly suffering. He was the eldest son of Mrs. Mary Cavanaugh, 2513 West Market street, and was well known in Irish-American circles. He was a brother of Miss Mary Cavanaugh, ex-President of the Hibernian Ladies' Auxiliary and John Cavanaugh, prominent among Hibernians and one of the best known molders in Louisville. The funeral took place Wednesday morning from the Cathedral, where there was a large attendance of sorrowing friends and relatives.

SOCIAL AND EUCHE.

The Surprise Club announces another of its enjoyable series of ice cream socials and eueches for Monday next at the home of Mrs. Rommel on Griffiths avenue. These affairs have become very popular and there is a steady increase in the attendance.

DANGER PASSED.

Miss Anna Madden, a well known and popular young woman of New Albany, who last week underwent a painful operation on her head, is reported much improved, and it is hoped that in another week she will be able to resume her position as book-keeper with the Globe Furniture Company of this city.

FEDERATION

Bishop Colton Makes Plain Its Mission in Welcoming Convention.

Says It Will Labor to Make Catholic Name Rise in Regard of All.

Lovers of America Look to It to Give Great Impetus to Patriotism.

POWER FOR GOOD IS INCALCULABLE

Fraternity people who did not attend the great meeting that opened the national convention at Buffalo, and are still wondering just what the American Federation of Catholic Societies is in the field for, can very easily post themselves on the great work undertaken by this progressive body of men by reading the following address delivered at the mass meeting by Bishop Colton:

"We invite you to the freedom and hospitality of our churches and institutions. We hope your stay among us will be fraught with pleasure to yourselves, as we feel it will be with profit to our church and to our country. All must admire the purpose and aims of Catholic federation. A federation of the Catholic societies of the country means much for the individual societies, while the power for good which they can exercise when united in one grand central organization is incalculable."

"It is natural for men to form associations for their mutual welfare. The church has ever been assiduous in establishing societies from the beginning, so that now we have tens of thousands of societies and church organizations, and millions in their membership. These societies have mainly for their object the advancement of religion—God's glory and the salvation of souls, through the perfecting of those joining them, but they sometimes add to these aims funeral and beneficiary effects."

"The progress of the Catholic Church in this country, which has been so marvelous, is due largely to the societies which she established in her parishes from their first beginning. The spiritual and temporal advancement of her people must be mostly attributed to the good influences which these societies exercised in the men who enrolled in them. These men, by the graces and blessings which come to them from the association with kindred earnest spirits and the faithful practice of their religion, became leaders of everything good, and made the Catholic men rise in the regard and esteem of all their fellow-citizens. Then came the day when it was deemed advisable to unite all these various societies into one central organization for the general welfare, and so we have the Catholic Federation, whose delegates we have here in national convention assembled. As the local organizations help religion and strengthen society in their particular districts, so the federal body is to help the church and country at large."

"The Federation has accomplished much already in both regards, and it will accomplish still more as time goes on. It stands up as a power in the land for God and His glory, for man and his temporal interests. It has both the welfare of God and man close to its heart. Hence the stand it takes for the Christian education of youth, the suppression of divorce and the recognition of the rights of property. These are the principles to which every Catholic organization stands the country over, but they come with irresistible and overwhelming force when they are put forward by thousands of societies aggregated together."

"It is for this purpose that this convention is held—hundreds of delegates representing every State in the Union are assembled and with them distinguished members of the hierarchy and clergy—all come together for the common weal. The Holy Father has sent his blessing to the Catholic Federation, applauds its members for virtue and State in the Union and expresses his hopes for what they may do for the future. It is under the auspices and inspirations such as these that this convention opens. The eyes of the country are upon it. All Christian men and true lovers of America look to it to give a new impetus to virtue and patriotism, that will do much to have God honored and man's state elevated and improved by the principles it shall assert, the measures it will adopt and the means it will point at whereby these most desirable ends may be obtained."

"So let us plan its present work now under God's blessing and be assured the blessing will be given it in all fullness. God will be with His people now and always, as long as the people strive to be with Him. Let religion raise its standard against irreligion. Let society and social interests reign forever as God founded them and would have them continue. Thus mankind will be saved from the abyss of evils which Satan in his hatred of God and man is striving to engulf it. So long live Catholic Federation, long live those who founded it and long live all who uphold it and strive for the extension of its principles."

HOSPITAL OPENED.

The new hospital at Columbus, Ind., conducted by the Sisters of Mercy,

was opened last week and the first operation was performed Friday. It cost \$8,500, and its erection is largely due to the liberality of Mayor P. H. McCormack and other prominent citizens. The institution will be operated in connection with the Mercy Hospital at Jeffersonville.

CARROLLTON.

St. George's Council Visited by Y. M. I. Grand Officers.

Grand First Vice President Albert F. Martin, Past Grand President John J. Sullivan, Grand Director T. J. Garvey and Pierre Dawson, all of this city, paid an official visit last Sunday to St. George's Council, Y. M. I., at Carrollton. Upon their arrival they were met by a committee composed of Messrs. Joseph Baker, Henry Grobmeyer, Casper Hill, Harold Grobmeyer, Casper Feller, Harry Grobmeyer and Joseph F. Glauber, and escorted to the Richland House for an elegant dinner. Next the visitors were taken to the Opera House, where they were warmly welcomed at a largely attended open meeting under the auspices of St. George's Council.

President Baker called the assembly to order and in a happy address presented the Rev. Father I. N. Ahmann as the presiding officer, who in turn in complimentary terms introduced the speakers, predicting that Albert F. Martin would be the next Grand President.

Vice President Martin acknowledged the compliments paid the visitors, and then dwelt upon the unity, charity and fraternity that pervades the Young Men's Institute, and especially St. George's Council. He reviewed the work of the past year and called attention to the fact that another council will soon be instituted at Leitchfield. The other speakers were John J. Sullivan, Sr., T. J. Garvey, Pierre Dawson and Joseph Baker. Father Ahmann concluded the speaking by stating that this was the first visit paid the council by grand officers, and he and President Baker said they would be welcome back at any time.

Following the meeting the visitors enjoyed a pleasant drive through the town and then sat down to an elegant repast served by Mesdames Joseph Baker and Casper Hill.

BEST MAN AFLOAT.

That's What Men on Missouri Say of Their Chaplain Gleeson.

Father Matthew C. Gleeson, chaplain of the battleship Missouri, is one of the few sailormen of the Atlantic fleet who hasn't claimed shore leave since the ships came here from the southern cruise, says the New York Evening Post. He makes pretty much every trip with the launch when it goes ashore, simply to be on hand if any of his "boys" need a helping hand on their return from liberty. If any have overstayed their leave, he stands by to plead for them with the officer of the deck, and in nine cases out of ten his plea results in the culprit's excuse being accepted without a report of the delinquency going to the First Lieutenant.

That's a fine lot of boys we have on the "Missouri," Father Gleeson said, as he sat in the stern of the ship's launch, which was carrying a dozen or more sailors back on board. "Look at them. Most of them are from the Western States and don't have much about a big city like New York. They've been cooped up on board for four months, working their hearts out with drills and target practice and what not, yet here they come back from forty-eight hours' shore leave as fresh as daisies."

LYNCH TO SPEAK.

Great Preparations Being Made For Observance of Labor Day.

The Louisville Federation of Labor has invited James M. Lynch, President of the International Typographical Union, and Hon. A. O. Stanley, of Henderson, Congressman from the Second Kentucky district, to deliver addresses at the annual Labor day celebration to be held at Fontaine Ferry Park on Monday, September 3, and it is almost certain they will be here. Committees are nightly visiting the local unions in the interest of the Labor day parade, and so confident do they feel over the action already taken that they predict this year's celebration will far surpass any former labor demonstration ever held in this city.

Chief Marshall Fred Rush and his aides have arranged the following route for the parade, which will start from the Hawmarket at 11 o'clock sharp: Down Jefferson street to Eighth, north to Market, up Market to First, over to Main and thence west to Tenth street, where cars will be taken to the park.

REFORM

Foreshadowed by Sir A. Macdonnell at a Dublin Dinner.

Secretary Bryce Has Important Bill Ready For Next Parliament.

Sister of British Ruler Soon to Be Received Into the Church.

SHOWS LEANING TOWARD OLD FAITH

Sir Anthony MacDonnell, speaking at a recent dinner, in Dublin, foreshadowed certain Irish reforms. He said:

"My firm belief is that the coming year, 1907, will see the fruition of many hopes which the best Irishmen have for many years entertained. It may not mean the full fruition of all that many Irishmen have hoped, but will mean so much that Irishmen, if they are true to themselves, may make it the source from which all their hopes may be fulfilled."

It is an open secret that at the next session of Parliament Secretary Bryce will introduce a bill largely extending the Irish local government, reorganizing the staff at Dublin Castle and sweeping away many of the forty nominated boards that govern Ireland, placing the whole under popular control.

The Parliament that has just adjourned granted home rule to the Boers, and this leads many to the belief that the next session will deal fairly with the different measures that the Nationalists will introduce for the benefit of Ireland. The Irish party is doing her best to bring support from both English and Scotch members and the entire Labor representation.

A special cablegram to the New York World brings the following, which will be almost as interesting in America as in Europe:

Only a very few Londoners are aware of the fact that Princess Henry of Battenberg, the King's sister and the mother of Queen Ena of Spain, is shortly to be received into the Roman Catholic Church.

When the news of the event leaked out, will no doubt cause a certain amount of discussion in church circles, but those who have followed Princess Henry's career know that she has invariably when abroad attended mass, and that the ex-Empress Eugenia, who brought about the Spanish marriage, has always had the greatest influence on Princess Henry, even in the time of the late Queen Victoria. Bishop Brindle and Father Bernard Vaughan are two of Princess Henry's most devoted friends. The Empress Eugenie, who by the way is an inveterate match-maker, is doing her best to bring about a marriage between the Count of Turin and an Austrian Archduchess.

Mrs. John McBride's suit for divorce—she was Miss Maud Gonne, "the Irish Joan of Arc"—has developed into one of the most remarkable duels of forensic eloquence in the annals of the French courts. Maitre Cruppi appears for Mrs. McBride, and Maitre Labori for the Major, of whom she would rid herself as a husband.

Labori, in his fine flights of eloquence, implies that the suit is a conspiracy of perjury. He pointed out elaborately that the chief evidence against the Major was given by servants in Mrs. McBride's pay, and that none of the stories they told on the witness stand had reached the wife's ears at the time the alleged acts were committed.

At the outset Maitre Cruppi, for the wife, demanded that the suit be tried under the French law on the ground that both parties are domiciled in France and that Major McBride, having been naturalized as a Boer and having not reasserted his allegiance to the British crown, could not claim to be judged by British law. Maitre Labori accepted the court's jurisdiction but asked Judge Ditté to take into account the British law in the interest of the unhappy couple's young son, born a British subject.

The decision was in favor of the wife, who was also given custody of the child.

MOTHER MARY.

Mother Mary Magdalen Norton, recently elected to the head of the Dominican Sisterhood, will soon come to Kentucky from Massachusetts. Mother Mary has for eight years been teacher of education at St. Patrick's parochial school in Watertown, where she is well beloved. She is also widely known in Charlestown, Mass., having been assigned to the district for some years prior to her being sent to Watertown.

GET GOOD MAN.

The Falls City Lithographing Company has been incorporated with a capital of \$20,000, and among the stockholders is John Keane, the well known Hibernian and one of the best workmen in the country. The establishment is thoroughly union and is prepared to turn out all kinds of orders, not being affected by the strike now on.